2018 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# 724644

Entity Name: CORDOVA GREENS SECOND CONDOMINIUM ASSOCIATION,

Current Principal Place of Business:

9887 FOURTH STREET NORTH

SUITE 301

ST. PETERSBURG, FL 33702

Current Mailing Address:

C/O ASSOCIA GULF COAST 9887 FOURTH STREET NORTH SUITE 301 ST. PETERSBURG, FL 33702 US

FEI Number: 59-1432764 Certificate of Status Desired: No.

Name and Address of Current Registered Agent:

ASSOCIA GULF COAST, INC. 9887 FOURTH STREET NORTH SUITE 301

ST. PETERSBURG, FL 33702 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DENNIS MANSFIELD 06/14/2018

> Date Electronic Signature of Registered Agent

FILED

Jun 14, 2018

Secretary of State CC5723587111

Officer/Director Detail :

Title **PRESIDENT** Title VΡ

HUX, MICHAEL POLAK, JAMES Name Name

C/O ASSOCIA GULF COAST C/O ASSOCIA GULF COAST Address Address

> 9887 FOURTH STREET NORTH SUITE 9887 FOURTH STREET NORTH SUITE

City-State-Zip: ST. PETERSBURG FL 33702 City-State-Zip: ST. PETERSBURG FL 33702

Title **TREASURER** Title **SECRETARY**

PUSTELNIK, THOMAS Name POLAK, JAMES Name

Address C/O ASSOCIA GULF COAST Address C/O ASSOCIA GULF COAST

9887 FOURTH STREET NORTH SUITE 9887 FOURTH STREET NORTH SUITE

City-State-Zip: ST. PETERSBURG FL 33702 City-State-Zip: ST. PETERSBURG FL 33702

DIRECTOR DIRECTOR Title Title

MACLNTOSH, MARION BISHOP, BEVERLY Name Name

Address C/O ASSOCIA GULF COAST Address C/O ASSOCIA GULF COAST

9887 FOURTH STREET NORTH SUITE 9887 FOURTH STREET NORTH SUITE

ST. PETERSBURG FL 33702 City-State-Zip: City-State-Zip: ST. PETERSBURG FL 33702

Title DIRECTOR

SCHANTZ, MARK Name

Address C/O ASSOCIA GULF COAST 9887 FOURTH STREET NORTH SUITE

301

City-State-Zip: ST. PETERSBURG FL 33702

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MICHAEL HUX

PRESIDENT

06/14/2018

Electronic Signature of Signing Officer/Director Detail

Date