

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 724261

**FILED**  
**Jan 30, 2013**  
**Secretary of State**  
**CC1332960665**

**Entity Name:** LAKE APARTMENTS ASSOCIATION, INC.

**Current Principal Place of Business:**

5516 COMMERCE DRIVE  
SUITE B100  
ORLANDO, FL 32839

**Current Mailing Address:**

PO BOX 568846  
ORLANDO, FL 32856-8846

**FEI Number: 59-1440935**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

P AND R HOUSING MANAGEMENT CORP.  
5516 COMMERCE DRIVE  
SUITE B100  
ORLANDO, FL 32839 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name CAMPBELL, BRUCE  
Address 4270 D LAKE UNDERHILL RD  
City-State-Zip: ORLANDO FL 32803

Title VP  
Name JOHNSON, JOYCE  
Address 4314 C LAKE UNDERHILL RD  
City-State-Zip: ORLANDO FL 32803

Title T  
Name STOWE, DOROTHY  
Address 4316 D LAKE UNDERHILL RD  
City-State-Zip: ORLANDO FL 32803

Title S  
Name BOUCHARD, ELAINE  
Address 4386 A LAKE UNDERHILL RD.  
City-State-Zip: ORLANDO FL 32803

Title D  
Name RHEA, RUTH  
Address 4270 C LAKE UNDERHILL RD  
City-State-Zip: ORLANDO FL 32803

Title D  
Name WILSON, GARY  
Address 4256 A LAKE UNDERHILL RD  
City-State-Zip: ORLANDO FL 32803

Title DIRECTOR  
Name STINSON, RUTH  
Address 4256 D LAKE UNDERHILL ROAD  
City-State-Zip: ORLANDO FL 32803

Title DIRECTOR  
Name ALMEIDA, ANDREA  
Address 4206 A LAKE UNDERHILL ROAD  
City-State-Zip: ORLANDO FL 32803

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BRUCE CAMPBELL**

**PRESIDENT**

**01/30/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date

**Officer/Director Detail Continued :**

Title            DIRECTOR  
Name            WILLIAMS, JOHN  
Address        4202 B LAKE UNDERHILL ROAD  
City-State-Zip: ORLANDO FL 32803