

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 724261

**Entity Name:** LAKE APARTMENTS ASSOCIATION, INC.

**Current Principal Place of Business:**

6511 PINECASTLE BLVD  
ORLANDO, FL 32809

**Current Mailing Address:**

PO BOX 568846  
ORLANDO, FL 32856-8846

**FEI Number: 59-1440935**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

P AND R HOUSING MANAGEMENT CORP.  
6511 PINECASTLE BLVD  
ORLANDO, FL 32809 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            JOHNSON, JOYCE  
Address        4314 C LAKE UNDERHILL RD  
City-State-Zip: ORLANDO FL 32803

Title            T  
Name            GEORGE, JEFFREY  
Address        4386 D LAKE UNDERHILL RD  
City-State-Zip: ORLANDO FL 32803

Title            D, VP  
Name            MONAGHAN, KEVIN  
Address        4214 A LAKE UNDERHILL RD  
City-State-Zip: ORLANDO FL 32803

Title            SECRETARY  
Name            ALMEIDA, ANDREA  
Address        4206 A LAKE UNDERHILL ROAD  
City-State-Zip: ORLANDO FL 32803

Title            DIRECTOR  
Name            STOWE, DOROTHY  
Address        4216 D LAKE UNDERHILL RD  
City-State-Zip: ORLANDO FL 32803

Title            DIRECTOR  
Name            EMERSON, KURT  
Address        4302 A LAKE UNDERHILL RD  
City-State-Zip: ORLANDO FL 32803

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOYCE JOHNSON**

**PRESIDENT**

**03/27/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date