### 2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT# 723912

### Entity Name: SUNRISE TOWNE PREFERRED CONDOMINIUM, INC.

## Current Principal Place of Business:

2600-5979 NW SUNRISE, FL 33313

# **Current Mailing Address:**

C/O PHOENIX MANAGEMENT SERVICES, INC. 4800 N. STATE ROAD SEVEN, SUITE #105 LAUDERDALE LAKES, FL 33319 US

# FEI Number: 59-2209173

### Name and Address of Current Registered Agent:

SJW LAW GROUP, PLLC 12300 SOUTH SHORE BLVD - STE. 202 WELLINGTON, FL 33414-6202 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Electronic Signature of Registered Agent

#### **Officer/Director Detail :**

Officer/Director Detail :				
Title	DIRECTOR	Title	PRESIDENT	
Name	WATSON-FOSTER, LESLEY	Name	BUTLER , AMANDA	
Address	C/O PHOENIX MANAGEMENT SERVICES, INC. 4800 N STATE ROAD SEVEN SUITE #105	Address	C/O PHOENIX MANAGEMENT SERVICES, INC. 4800 N STATE ROAD SEVEN SUITE #105	
City-State-Zip:	LAUDERDALE LAKES FL 33319	City-State-Zip:	LAUDERDALE LAKES FL 33319	
Title	TREASURER, & SECRETARY	Title	VP	
Name	LEWIS, GREG	Name	MILLER , RUTHLIN	
Address	C/O PHOENIX MANAGEMENT SERVICES, INC. 4800 N STATE ROAD SEVEN SUITE #105	Address	C/O PHOENIX MANAGEMENT SERVICES INC. 4800 N STATE ROAD SEVEN SUITE #105	
City-State-Zip:	LAUDERDALE LAKES FL 33319	City-State-Zip:	LAUDERDALE LAKES FL 33319	
Title	DIRECTOR			
Name	BROWN , HAZEL			
Address	C/O PHOENIX MANAGEMENT SERVICES INC. 4800 N STATE ROAD SEVEN SUITE #105			
City-State-Zip:	LAUDERDALE LAKES FL 33319			

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: BUTLER, AMANDA

PRESIDENT

04/14/2022

Date

Electronic Signature of Signing Officer/Director Detail

Date

# FILED Apr 14, 2022 Secretary of State 3792052338CC