

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 723871

Entity Name: CYPRESS LAKE NO. 12, INC.**Current Principal Place of Business:**1371 SE 9TH AVENUE
#1
POMPANO BEACH, FL 33060**Current Mailing Address:**20 MUIRFIELD COURT
MEDFORD, NJ 08055 US**FEI Number:** 59-2249342**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**LATTIMER SR, SCOTT RUSSELL
1371 SE 9TH AVENUE
#1
POMPANO BEACH, FL 33060 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** SCOTT RUSSELL LATTIMER SR

03/05/2020

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | |
|-----------------|------------------------|
| Title | PRESIDENT |
| Name | LATTIMER, BARBARA |
| Address | 1371 SE 9TH AVENUE #1 |
| City-State-Zip: | POMPANO BEACH FL 33060 |

| | |
|-----------------|------------------------|
| Title | SECRETARY |
| Name | MURRAY, CAROL |
| Address | 1371 SE 9TH AVE #4 |
| City-State-Zip: | POMPANO BEACH FL 33060 |

| | |
|-----------------|------------------------|
| Title | VP |
| Name | BURKE, PATRICK |
| Address | 1371 SE 9TH AVENUE #3 |
| City-State-Zip: | POMPANO BEACH FL 33060 |

| | |
|-----------------|-----------------------------|
| Title | TREASURER |
| Name | LATTIMER SR., SCOTT RUSSELL |
| Address | 1371 SE 9TH AVENUE #1 |
| City-State-Zip: | POMPANO BEACH FL 33060 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SCOTT R. LATTIMER SR

TREASURER

03/05/2020

Electronic Signature of Signing Officer/Director Detail

Date