

2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 723755

Entity Name: BONAVIDA CONDOMINIUM ASSOCIATION, INC**Current Principal Place of Business:**20100 WEST COUNTRY CLUB DRIVE
MGMT OFFICE
AVENTURA, FL 33180**Current Mailing Address:**20100 WEST COUNTRY CLUB DRIVE
MGMT OFFICE
AVENTURA, FL 33180 US**FEI Number:** 13-2753714**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**BROUGH, CHADROW & LEVINE, P.A.
2149 NORTH COMMERCE PARKWAY
WESTON, FL 33326 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

Title	PRESIDENT
Name	FRIEND, BRENDA
Address	20100 W.COUNTRY CLUB DRIVE
City-State-Zip:	AVENTURA FL 33180

Title	VP
Name	SOUZA, ELISA
Address	20100 W. COUNTRY CLUB DRIVE
City-State-Zip:	AVENTURA FL 33180

Title	TREASURER
Name	ROVET, LORNE
Address	20100 W. COUNTRY CLUB DRIVE
City-State-Zip:	AVENTURA FL 33180

Title	SECRETARY
Name	OPALATENKO, NATALIA
Address	20100 WEST COUNTRY CLUB DRIVE MGMT OFFICE
City-State-Zip:	AVENTURA FL 33180

Title	DIRECTOR
Name	GELLERMAN, MAVIS
Address	20100 WEST COUNTRY CLUB DRIVE MGMT OFFICE
City-State-Zip:	AVENTURA FL 33180

Title	DIRECTOR
Name	MCNAMEE, JOHN
Address	20100 W.COUNTRY CLUB DRIVE
City-State-Zip:	AVENTURA FL 33180

Title	DIRECTOR
Name	RODRIGUEZ, CARLOS
Address	20100 W.COUNTRY CLUB DRIVE
City-State-Zip:	AVENTURA FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRENDA FRIEND

PRESIDENT

02/05/2018

Electronic Signature of Signing Officer/Director Detail_____
Date