

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 723466

**Entity Name:** BONA VISTA CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**3375 N COUNTRY CLUB DR  
OFFICE  
AVENTURA, FL 33180**Current Mailing Address:**3375 N COUNTRY CLUB DR  
OFFICE  
AVENTURA, FL 33180**FEI Number:** 13-2753711**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**ZIFRONY, MATTHEW ESQ.  
C/O TRIPP SCOTT, P.A.  
110 SE 6TH STREET, 15TH FLOOR  
FORT LAUDERDALE, FL 33301 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** MATTHEW ZIFRONY

04/19/2016

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name NEHMAD, ILANA  
Address 3375 N COUNTRY CLUB DRIVE  
OFFICE  
City-State-Zip: AVENTURA FL 33180

Title PRESIDENT  
Name BRANGER, MIGUEL  
Address 3375 N COUNTRY CLUB DR  
OFFICE  
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR  
Name GERBER, CHERYL  
Address 3375 N COUNTRY CLUB DR  
OFFICE  
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR  
Name ALMODOVAR, MILAGROS  
Address 3375 N COUNTRY CLUB DR  
OFFICE  
City-State-Zip: AVENTURA FL 33180

Title VP  
Name MARIANO, GONZALEZ  
Address 3375 N COUNTRY CLUB DR  
OFFICE  
City-State-Zip: AVENTURA FL 33180

Title TREASURER  
Name D'AMATO, CLAUDIA  
Address 3375 N COUNTRY CLUB DR  
OFFICE  
City-State-Zip: AVENTURA FL 33180

Title SECRETARY  
Name WATERS, JONATHAN  
Address 3375 N COUNTRY CLUB DR  
OFFICE  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MIGUEL BRANGER

PRESIDENT

04/19/2016

Electronic Signature of Signing Officer/Director Detail

Date