

2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 723466

FILED
Apr 19, 2016
Secretary of State
CC9334408226

Entity Name: BONA VISTA CONDOMINIUM ASSOCIATION, INC.

Current Principal Place of Business:

3375 N COUNTRY CLUB DR
OFFICE
AVENTURA, FL 33180

Current Mailing Address:

3375 N COUNTRY CLUB DR
OFFICE
AVENTURA, FL 33180

FEI Number: 13-2753711

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

ZIFRONY, MATTHEW ESQ.
C/O TRIPP SCOTT, P.A.
110 SE 6TH STREET, 15TH FLOOR
FORT LAUDERDALE, FL 33301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MATTHEW ZIFRONY

04/19/2016

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title DIRECTOR
Name NEHMAD, ILANA
Address 3375 N COUNTRY CLUB DRIVE
OFFICE
City-State-Zip: AVENTURA FL 33180

Title PRESIDENT
Name BRANGER, MIGUEL
Address 3375 N COUNTRY CLUB DR
OFFICE
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR
Name GERBER, CHERYL
Address 3375 N COUNTRY CLUB DR
OFFICE
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR
Name ALMODOVAR, MILAGROS
Address 3375 N COUNTRY CLUB DR
OFFICE
City-State-Zip: AVENTURA FL 33180

Title VP
Name MARIANO, GONZALEZ
Address 3375 N COUNTRY CLUB DR
OFFICE
City-State-Zip: AVENTURA FL 33180

Title TREASURER
Name D'AMATO, CLAUDIA
Address 3375 N COUNTRY CLUB DR
OFFICE
City-State-Zip: AVENTURA FL 33180

Title SECRETARY
Name WATERS, JONATHAN
Address 3375 N COUNTRY CLUB DR
OFFICE
City-State-Zip: AVENTURA FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MIGUEL BRANGER

PRESIDENT

04/19/2016

Electronic Signature of Signing Officer/Director Detail

Date