

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 723414

**FILED  
May 18, 2015  
Secretary of State  
CC5670331962**

**Entity Name:** THE CONDOMINIUMS OF INDIAN HARBOUR ASSOCIATION, INC.

**Current Principal Place of Business:**

412 SCHOOL RD  
SUITE A  
INDIAN HARBOR BEACH, FL 32937

**Current Mailing Address:**

5505 N. ATLANTIC AVE.  
SUITE 207  
COCOA BEACH, FL 32931 US

**FEI Number: 59-1483721**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

KEYS PROPERTY MANAGEMENT  
5505 N. ATLANTIC AVE  
SUITE 207  
COCOA BEACH, FL 32931 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            COLLIER, GREG  
Address        1055 CHEYENNE BLVD. #12  
City-State-Zip: INDIAN HARBOUR BEACH FL 32937

Title            D  
Name            JACOBSON, PEGGY  
Address        404 SCHOOL ROAD #56  
                  42  
City-State-Zip: INDIAN HARBOUR BEACH FL 32937

Title            TREASURER  
Name            HINES, RON  
Address        1055 CHEYENNE BLVD. #12  
City-State-Zip: INDIAN HARBOR BEACH FL 32937

Title            VP  
Name            POST, BONNIE  
Address        1057 SMALL COURT #24  
City-State-Zip: INDIAN HARBOR BEACH FL 32937

Title            SECRETARY  
Name            DUNNING, MARGARET  
Address        406 SCHOOL RD. #57  
                  79  
City-State-Zip: INDIAN HARBOUR BEACH FL 32937

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GREG COLLIER**

**PRESIDENT**

**05/18/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date