

2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 723302

Entity Name: PINWOOD VILLAGE OWNERS' ASSOCIATION, INC**Current Principal Place of Business:**2201 CANTU CT.
SUITE 106
SARASOTA, FL 34232**Current Mailing Address:**C/O GULF COAST COMMUNITY MANAGEMENT
2201 CANTU CT. SUITE 106
SARASOTA, FL 34232 US**FEI Number:** 59-1444412**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**GULF COAST COMMUNITY MANAGEMENT
2201 CANTU CT.
SUITE 106
SARASOTA, FL 34232 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** WILLIAM ASHBY

04/24/2025

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	PRESIDENT
Name	KLIMASARA, KATHARINE
Address	C/O GULF COAST COMMUNITY MANAGEMENT 2201 CANTU CT. SUITE 106
City-State-Zip:	SARASOTA FL 34232

Title	TREASURER
Name	VENTRELLA, TONY
Address	C/O GULF COAST COMMUNITY MANAGEMENT 2201 CANTU CT. SUITE 106
City-State-Zip:	SARASOTA FL 34232

Title	SECRETARY
Name	PATTON , NAN
Address	C/O GULF COAST COMMUNITY MANAGEMENT 2201 CANTU CT. SUITE 106
City-State-Zip:	SARASOTA FL 34232

Title	VP
Name	SANGINESI , ANTHONY
Address	C/O GULF COAST COMMUNITY MANAGEMENT 2201 CANTU CT. SUITE 106
City-State-Zip:	SARASOTA FL 34232

Title	DIRECTOR
Name	HUNTER , SHERI
Address	C/O GULF COAST COMMUNITY MANAGEMENT 2201 CANTU CT. SUITE 106
City-State-Zip:	SARASOTA FL 34232

Title	ASST. SECRETARY
Name	ASHBY, WILLIAM
Address	C/O GULF COAST COMMUNITY MANAGEMENT 2201 CANTU CT. SUITE 106
City-State-Zip:	SARASOTA FL 34232

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WILLIAM ASHBY**ASSISTANT SECRETARY** 04/24/2025

Electronic Signature of Signing Officer/Director Detail

Date