

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 723177

**Entity Name:** GFWC-CLEARWATER COMMUNITY WOMAN'S CLUB, INC.

**FILED**  
**Apr 29, 2013**  
**Secretary of State**  
**CC5959713620**

**Current Principal Place of Business:**

3316 SAN CARLOS STREET  
CLEARWATER, FL 33759

**Current Mailing Address:**

PO BOX 6074  
CLEARWATER, FL 33758-6074 US

**FEI Number: 23-7241338**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

PARKER, LINDA K  
2298 MINNEOLA ROAD  
CLEARWATER, FL 33764 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            2VP  
Name            ROBBINS, MARY JANE  
Address        11690 PARKVIEW LANE  
City-State-Zip: SEMINOLE FL 33772

Title            S  
Name            BREWER, ANN  
Address        1713 BENTLEY STREET  
City-State-Zip: CLEARWATER FL 33755

Title            3VP  
Name            MEIER, SUE  
Address        3266 SAN BERNADINO STREET  
City-State-Zip: CLEARWATER FL 33759

Title            PRESIDENT  
Name            ROBY, JOANNE  
Address        3316 SAN CARLOS STREET  
City-State-Zip: CLEARWATER FL 33759

Title            1VP  
Name            ESTOCK, KAY  
Address        1551 EXCALIBER DRIVE  
City-State-Zip: CLEARWATER FL 33764

Title            T  
Name            PARKER, LINDA K  
Address        2298 MINNEOLA ROAD  
City-State-Zip: CLEARWATER FL 33764

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LINDA K PARKER**

**TREASURER**

**04/29/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date