

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 723085

**Entity Name:** WATERFORD POINT CONDOMINIUM APARTMENTS, INC

**Current Principal Place of Business:**

801 S. FEDERAL HWY.  
POMPANO BEACH, FL 33062

**Current Mailing Address:**

1215 E HILLSBORO BLVD  
DEERFIELD BEACH, FL 33441

**FEI Number: 59-1399365**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CAMPBELL PROPERTY MGMT  
1215 E. HILLSBORO BLVD.  
DEERFIELD BEACH, FL 33441 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           MIKULSKI, STANLEY  
Address        801 S. FEDERAL HIGHWAY # 911  
City-State-Zip: POMPANO BEACH FL 33062

Title           PRESIDENT  
Name           DONINI, RICHARD  
Address        801 S FEDERAL # PH15  
City-State-Zip: POMPANO BEACH FL 33062

Title           VP  
Name           KRAEMER, JAN  
Address        801 S FEDERAL HIGHWAY # 918  
City-State-Zip: POMPANO BEACH FL 33062

Title           TREASURER  
Name           LAW, PETER  
Address        801 S FEDERAL HIGHWAY # 512  
City-State-Zip: POMPANO BEACH FL 33062

Title           S  
Name           BARBARE, KAREN  
Address        801 S. FEDERAL HIGHWAY # 1102  
City-State-Zip: POMPANO BEACH FL 33062

Title           DIRECTOR  
Name           O'KEEFE, JAMES  
Address        801 S. FEDERAL HIGHWAY # PH21  
City-State-Zip: POMPANO BEACH FL 33062

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DONINI, RICHARD**

**P**

**04/21/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date