2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 723059

Entity Name: THE HEART OF FLORIDA LETTER CARRIERS, INC.

FILED Feb 20, 2022 **Secretary of State** 6244681015CC

Current Principal Place of Business:

2434 GOLFVIEW ST. LAKELAND, FL 33801

Current Mailing Address:

2434 GOLFVIEW STREET LAKELAND. FL 33801 US

FEI Number: 59-1727916 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MITCHELL, JOHN W 1440 7TH STREET SOUTHEAST WINTER HAVEN, FL 33880 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOHN W MITCHELL 02/20/2022

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	SECRETARY/TREASURER	Title	PRESIDENT
Name	LOGUE, STACEY	Name	MITCHELL, JOHN
Address	1610 GREENWOOD RD	Address	1440 7TH STREET SE
City-State-Zip:	LAKELAND FL 33805	City-State-Zip:	WINTER HAVEN FL 33880

VΡ Title Title **EXECUTIVE VICE PRESIDENT**

Name LEE HING-WREN, LISA N BREAULT, JOSHUA Name Address 5870 WINDRIDGE DR Address 4955 ELON CRESCENT WINTER HAVEN FL 33881 City-State-Zip: City-State-Zip: LAKELAND FL 33810

Title TRUSTEE Title **TRUSTEE**

Name WASHINGTON, ELIZABETH ROKOSZ. WILLIAM Name Address 1109 30TH STREET NORTHWEST

Address 17698 ACACIA DR.

City-State-Zip: WINTER HAVEN FL 33881 N. FT. MYERS FL 33917 City-State-Zip:

Title ASST. TREASURER Title **TRUSTEE** Name ROSS, MELISSA MUNN, KIRA J Name 34110 ESTATES LANE Address 1508 STORINGTON AVE Address City-State-Zip:

WESLEY CHAPEL FL 33543 City-State-Zip: BRANDON FL 33511

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

02/20/2022 SIGNATURE: JOHN W MITCHELL **PRESIDENT**