

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 722877

**FILED  
Mar 30, 2016  
Secretary of State  
CC1242746933****Entity Name:** BERKLEY HOUSE OF PORT CHARLOTTE- A CONDOMINIUM, INC.**Current Principal Place of Business:**BERKLEY HOUSE OF PORT CHARLOTTE  
MANAGER'S OFFICE 2296 AARON STREET  
PORT CHARLOTTE, FL 33952**Current Mailing Address:**ADVANCED MANAGEMENT, INC. OF SOUTHWEST FLORIDA  
899 WOODBRIDGE DRIVE  
VENICE, FL 34293 US**FEI Number: 59-1574987****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**ADVANCED MANAGEMENT OF SW FL INC  
899 WOODBRIDGE DRIVE  
VENICE, FL 34293 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: DOUGLAS E WILSON****03/30/2016**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                         |
|-----------------|-------------------------|
| Title           | PD                      |
| Name            | MOORE, SUE              |
| Address         | 21300 BRINSON AVE #116  |
| City-State-Zip: | PORT CHARLOTTE FL 33952 |

|                 |                         |
|-----------------|-------------------------|
| Title           | VPD                     |
| Name            | MILLER, JOHN            |
| Address         | 21300 BRINSON AVE #203  |
| City-State-Zip: | PORT CHARLOTTE FL 33952 |

|                 |                         |
|-----------------|-------------------------|
| Title           | SD                      |
| Name            | MICHEL, DAN             |
| Address         | 21300 BRINSON AVE #106  |
| City-State-Zip: | PORT CHARLOTTE FL 33952 |

|                 |                         |
|-----------------|-------------------------|
| Title           | TD                      |
| Name            | MCNEIL, JOHN            |
| Address         | 21300 BRINSON AVE #208  |
| City-State-Zip: | PORT CHARLOTTE FL 33952 |

|                 |                         |
|-----------------|-------------------------|
| Title           | D                       |
| Name            | SCAUDAN, ERNIE          |
| Address         | 21300 BRINSON AVE #202  |
| City-State-Zip: | PORT CHARLOTTE FL 33952 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN MCNEIL****TREASURER****03/30/2016**

Electronic Signature of Signing Officer/Director Detail

Date