2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 722836

Entity Name: WINDERMERE DOWNS COMMUNITY ASSOCIATION, INC.

FILED Mar 14, 2024 Secretary of State 4594143937CC

Current Principal Place of Business:

C/O TRIDENT MANAGEMENT 618 E SOUTH ST SUITE 500 ORLANDO, FL 32801

Current Mailing Address:

C/O TRIDENT MANAGEMENT 618 E SOUTH ST SUITE 500 ORLANDO, FL 32801 US

FEI Number: 59-1555936 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

HUTCHINSON, BRIE C/O TRIDENT MANAGEMENT 618 E SOUTH ST SUITE 500 ORLANDO, FL 32801 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: BRIE HUTCHINSON 03/14/2024

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title PRESIDENT, DIRECTOR Title VP, DIRECTOR

Name MILLER, ALLISON Name MALAMBRI, PATRICK

Address C/O TRIDENT MANAGEMENT Address C/O TRIDENT MANAGEMENT

618 E SOUTH ST SUITE 500 618 E SOUTH ST SUITE 500

City-State-Zip: ORLANDO FL 32801 City-State-Zip: ORLANDO FL 32801

Title SECRETARY, DIRECTOR Title TREASURER, DIRECTOR

Name WHIDDON, ANDREA Name MAIA, YVES

Address C/O TRIDENT MANAGEMENT Address C/O TRIDENT MANAGEMENT

618 E SOUTH ST SUITE 500 618 E SOUTH ST SUITE 500

City-State-Zip: ORLANDO FL 32801 City-State-Zip: ORLANDO FL 32801

Title DIRECTOR DIRECTOR FERRARO, MARK Name Name KELLY, SEAN

Address C/O TRIDENT MANAGEMENT Address C/O TRIDENT MANAGEMENT

618 E SOUTH ST SUITE 500 618 E SOUTH ST SUITE 500

Title

City-State-Zip: ORLANDO FL 32801 City-State-Zip: ORLANDO FL 32801

Title DIRECTOR

Name FRISCH, SUZANNE

Address C/O TRIDENT MANAGEMENT

618 E SOUTH ST SUITE 500

ORLANDO FL 32801 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

03/14/2024 SIGNATURE: ALLISON MILLER **PRESIDENT**