

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 722736

**Entity Name:** PALM GARDEN APARTMENTS CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 29, 2024**  
**Secretary of State**  
**2527928491CC**

**Current Principal Place of Business:**

10193 - 10249 N. MILITARY TRAIL  
PALM BEACH GARDENS, FL 33410

**Current Mailing Address:**

C/O JILSA MANAGEMENT LLC  
2054 VISTA PARKWAY STE400  
WEST PALM BEACH, FL 33411 US

**FEI Number:** 59-1478684

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

AP LAW, LLC  
11358 OKEECHOBEE BLVD.  
SUITE 2  
ROYAL PALM BEACH, FL 33411 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ALTERRAON PHILLIPS

**04/29/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            LANDRY, ERIN  
Address        C/O JILSA MANAGEMENT LLC  
                  2054 VISTA PARKWAY STE400  
City-State-Zip: WEST PALM BEACH FL 33411

Title            VP  
Name            TROTTA, ELISABETH  
Address        C/O JILSA MANAGEMENT LLC  
                  2054 VISTA PARKWAY STE400  
City-State-Zip: WEST PALM BEACH FL 33411

Title            DIRECTOR  
Name            ROONEY, KIMBERLY  
Address        C/O JILSA MANAGEMENT LLC  
                  2054 VISTA PARKWAY STE400  
City-State-Zip: WEST PALM BEACH FL 33411

Title            SECRETARY, TREASURER  
Name            DENNISON, THOMAS  
Address        C/O JILSA MANAGEMENT LLC  
                  2054 VISTA PARKWAY STE400  
City-State-Zip: WEST PALM BEACH FL 33411

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LANDRY , ERIN

**PRESIDENT**

**04/29/2024**

Electronic Signature of Signing Officer/Director Detail

Date