

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 722438

**Entity Name:** COLONIAL CLUB CONDOMINIUM ASSOC. SEC. 2, INC.

**Current Principal Place of Business:**

26 COLONIAL CLUB DRIVE  
BOYNTON BEACH, FL 33435

**Current Mailing Address:**

26 COLONIAL CLUB DR.  
BOYNTON BEACH, FL 33435

**FEI Number:** 59-1683486

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BECKER & POLIAKOFF, P.A.  
ONE EAST BROWARD BLVD.  
STE. 1800  
FT. LAUDERDALE, FL 33301 US

**FILED**  
**Jul 02, 2019**  
**Secretary of State**  
**2983675615CC**

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title TD  
Name OEHLER, GREG  
Address 3 COLONIAL CLUB DR. #105  
City-State-Zip: BOYNTON BEACH FL 33435

Title PD  
Name JACKSON, DENNIS  
Address 14 COLONIAL CLUB DR. #200  
City-State-Zip: BOYNTON BEACH FL 33435

Title VPD  
Name ANGELICA, DAVID  
Address 15 COLONIAL CLUB DRIVE UNIT 300  
City-State-Zip: BOYNTON BEACH FL 33435

Title SD  
Name ALBRIZIO, ART  
Address 21 COLONIAL CLUB DR #101  
City-State-Zip: BOYNTON BEACH FL 33435

Title DIRECTOR  
Name FISHER, JEFF  
Address 17 COLONIAL CLUB DR. #203  
City-State-Zip: BOYNTON BEACH FL 33435

Title DIRECTOR  
Name SAUER, NANCY  
Address 3 COLONIAL CLUB DR. #305  
City-State-Zip: BOYNTON BEACH FL 33435

Title DIRECTOR  
Name MARUCA, JOSEPH  
Address 5 NELSON RD.  
City-State-Zip: CHARLTON MA 01507

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DENNIS JACKSON**

**PRESIDENT**

**07/02/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date