

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 721967

**Entity Name:** ROTHMOOR ESTATES CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

405 CARA COURT  
LARGO, FL 33771

**FILED**  
**Apr 22, 2013**  
**Secretary of State**  
**CC4948412731**

**Current Mailing Address:**

C/O RESOURE PROPERTY MANAGEMENT  
7300 PARK STREET  
SEMINOLE, FL 33777 US

**FEI Number: 59-1539184**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

RABIN & PARKER, P.A.  
28163 US HWY 19N  
SUITE 207  
CLEARWATER, FL 33761 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            HALL, CHARLES  
Address        1201 CARA DRIVE  
City-State-Zip: LARGO FL 33771

Title            VP  
Name            MOORE, ROBERT  
Address        1404 CARA DRIVE  
City-State-Zip: LARGO FL 33771

Title            TREA  
Name            BIGGART, WAYNE  
Address        701 CARA DRIVE  
City-State-Zip: LARGO FL 33771

Title            SEC  
Name            JEMPSON, SHIRLEY  
Address        602 CARA DRIVE  
City-State-Zip: LARGO FL 33771

Title            D  
Name            MILLER, BETSEY  
Address        1101 CARA DRIVE  
City-State-Zip: LARGO FL 33771

Title            D  
Name            VALDES, JOSE  
Address        203 CARA DRIVE  
City-State-Zip: LARGO FL 33771

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHARLES HALL**

**PRESIDENT**

**04/22/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date