## 2021 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

**DOCUMENT# 721723** 

Entity Name: NATIONAL ALUMNI ASSOCIATION OF BETHUNE-COOKMAN

UNIVERSITY, INCORPORATED

**Current Principal Place of Business:** 

558 OAK STREET

DAYTONA BEACH, FL 32114

**Current Mailing Address:** 

P.O. BOX 11646

DAYTONA BEACH, FL 32120 US

FEI Number: 59-2344490 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MCCRAY, JOHNNY 558 OAK STREET DAYTONA BEACH, FL 32114 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOHNNY MCCRAY, JR. ESQUIRE 07/08/2021

Electronic Signature of Registered Agent

Date

**FILED** 

Jul 08, 2021

Secretary of State 8921346496CC

Officer/Director Detail:

Title PRESIDENT Title VP

NameMCCRAY, JOHNNYNameSHORTER, MICHAELAddress1219 HIBISCUS AVENUEAddress7098 NW 49TH ST

City-State-Zip: POMPANO BEACH FL 33062 City-State-Zip: LAUDERHILL FL 33319

Title EXECUTIVE SECRETARY Title CORRESPONDING SECRETARY

Name BROWN-TATE, LAKEECHA Name WILLIAMSON, CARMEN

Address 3913 E. LAKE PLACE Address P.O. BOX 11646

City-State-Zip: MIRAMAR FL 33023 City-State-Zip: DAYTONA BEACH FL 32120

Title TREASURER Title CHAPLAIN

Name STARKS, LAVAUGHN G Name SANDERS, GINA

Address 5460 N OCEAN DR Address 1202 TUXFORD DRIVE

SUITE 12B City-State-Zip:

Title PARLIAMENTARIAN

Title ALUMNI TRUSTEE Name THREET, DEBORRAH
Name HARRIS, GARRIE

Address 702 SE BREAKWATER AVENUE
Address 16397 SW 48TH STREET City-State-Zip: PORT ST. LUCIE FL 34883

City-State-Zip: MIRAMAR FL 33027

RIVIERA BEACH FL 33404

City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LAVAUGHN STARKS TREASURER 07/08/2021

Electronic Signature of Signing Officer/Director Detail

Date

BRANDON FL 33511