

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 721705

**Entity Name:** BISCAYA III CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Feb 24, 2016**  
**Secretary of State**  
**CC1017253630**

**Current Principal Place of Business:**

20450 W.COUNTRY CLUB DRIVE  
N.MIAMI BEACH, FL 33180

**Current Mailing Address:**

20450 W.COUNTRY CLUB DRIVE  
N.MIAMI BEACH, FL 33180

**FEI Number: 59-2731419**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

BESSIE J LAMBIDIS  
20450 W COUNTRY CLUB DRIVE  
N MIAMI BEACH, FL 33180 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           KAZANOFF, STANLEY  
Address        20400 W. COUNTRY CLUB DR, 709  
City-State-Zip: MIAMI FL

Title           VP  
Name           LEYTON, NANCY J  
Address        20400 W. COUNTRY CLUB DR, 406  
City-State-Zip: MIAMI FL

Title           T  
Name           KALUS, ELLIOT  
Address        20500 W. COUNTRY CLUB DR, 808  
City-State-Zip: MIAMI FL

Title           P  
Name           AMBROSE, JAMES  
Address        20400 WEST COUNTRY CLUB SUITE  
                  312  
City-State-Zip: MIAMI FL 33180

Title           SECRETARY  
Name           THOMAS, EMILY  
Address        20500 W. COUNTRY CLUB DR # 612  
City-State-Zip: AVENTURA FL 33180

Title           DIRECTOR  
Name           MORALES, MERCEDES  
Address        20500 WEST COUNTRY CLUB DR  
                  802  
City-State-Zip: AVENTURA FL 33180

Title           DIRECTOR  
Name           JARKOW, SANDRA  
Address        20400 WEST COUNTRY CLUB DR  
                  309  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: AMBROSE , JAMES**

**MANAGER**

**02/24/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date