

**2018 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 721249

**Entity Name:** RAPALLO CONDOMINIUM APARTMENTS ASSOCIATION, INC.

**FILED**  
**Feb 02, 2018**  
**Secretary of State**  
**CC4057740335**

**Current Principal Place of Business:**

1701 SOUTH FLAGLER DR.  
MAIN OFFICE  
W PALM BCH, FL 33401

**Current Mailing Address:**

1701 SOUTH FLAGLER DR.  
MAIN OFFICE  
W PALM BCH, FL 33401

**FEI Number: 59-1440219**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

BROUGH, CHADROW & LEVINE, P.A.  
2149 NORTH COMMERCE PARKWAY  
WESTON, FL 33326 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DAVID BROUGH**

**02/02/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PRES  
Name BART-WILLIAMS, ELIZABETH  
Address 1701 S FLAGLER DR., #208  
City-State-Zip: WEST PALM BEACH FL 33401

Title VP  
Name GOWDY, JENNIFER  
Address 1701 SOUTH FLAGLER DRIVE # 1201  
City-State-Zip: WEST PALM BEACH FL 33401

Title TRES  
Name KRISE, GRETCHEN  
Address 1701 SOUTH FLAGLER DRIVE # 1509  
City-State-Zip: WEST PALM BEACH FL 33401

Title DIR  
Name ROZNOWSKI, BRUCE  
Address 1701 S FLAGLER DR #202  
City-State-Zip: WEST PALM BEACH FL 33401

Title DIR  
Name MCALLISTER, BRUCE  
Address 1701 S FLAGLER DR #308  
City-State-Zip: WEST PALM BEACH FL 33401

Title DIR  
Name GLASBERG, MARC  
Address 1701 SOUTH FLAGLER DR. # 301  
City-State-Zip: WEST PALM BCH FL 33401

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: GRETCHEN KRISE**

**TRES**

**02/02/2018**

Electronic Signature of Signing Officer/Director Detail

Date