

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 720934

**Entity Name:** FLORIDA COUNSELING ASSOCIATION, INC.

**Current Principal Place of Business:**

2750 TAYLOR AVENUE  
SUITE A-36  
ORLANDO, FL 32806

**FILED**  
**Jan 23, 2016**  
**Secretary of State**  
**CC7828107177**

**Current Mailing Address:**

P. O. BOX 300457  
FERN PARK, FL 32730 US

**FEI Number: 23-7294210**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BRADHAM-COUSAR, MICHELLE  
2750 TAYLOR AVENUE  
SUITE A-36  
ORLANDO, FL 32806 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: MICHELLE BRADHAM-COUSAR**

**01/23/2016**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BRADHAM-COUSAR, MICHELLE  
Address        2750 TAYLOR AVENUE  
                  SUITE A-36  
City-State-Zip: ORLANDO FL 32806

Title            PAST PRESIDENT  
Name            SMITH, SHON  
Address        2750 TAYLOR AVENUE  
                  SUITE A-36  
City-State-Zip: ORLANDO FL 32806

Title            OFFICE MANAGER  
Name            MERCADANTE, KATIE  
Address        2750 TAYLOR AVENUE  
                  SUITE A-36  
City-State-Zip: ORLANDO FL 32806

Title            PRESIDENT- ELECT  
Name            FLENNER, ANNE  
Address        2750 TAYLOR AVENUE  
                  SUITE A-36  
City-State-Zip: ORLANDO FL 32806

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KATIE MERCADANTE**

**OFFICE MANAGER**

**01/23/2016**

Electronic Signature of Signing Officer/Director Detail

Date