

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 720748

Entity Name: MANSON CONDOMINIUM ASSOCIATION NO. 3, INC.**Current Principal Place of Business:**10330 N MILITARY TRAIL
PALM BEACH GARDENS, FL 33410**Current Mailing Address:**C/O PIMS, INC.
P. O. BOX 4505
TEQUESTA, FL 33469 US**FEI Number:** 47-1583704**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**STOLOFF & MANOFF, P.A.
1818 AUSTRALIAN AVENUE SOUTH
SUITE 400
WEST PALM BEACH, FL 33409 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** SCOTT STOLOFF

03/18/2020

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | |
|-----------------|-----------------------------|
| Title | VP, SECRETARY |
| Name | D'AMICO, JULIE |
| Address | 10330 N. MILITARY TR., #1A |
| City-State-Zip: | PALM BEACH GARDENS FL 33410 |

| | |
|-----------------|--|
| Title | TREASURER |
| Name | BURKE, MARTHA |
| Address | 18888 SOUTH WEST WINDWARD ISLAND LANE |
| City-State-Zip: | JUPITER FL 33458 |

| | |
|-----------------|-------------------------------|
| Title | PRESIDENT |
| Name | RUMSEY, LOREN C |
| Address | 10330 N MILITARY TRAIL #1B |
| City-State-Zip: | JUPITER FL 33410 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LOREN C. RUMSEY

PRESIDENT

03/18/2020

Electronic Signature of Signing Officer/Director Detail

Date