2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT\# 720508

Entity Name: LAKESIDE MANOR NORTH ASSOCIATION, INC.

## Current Principal Place of Business:

5900 NW 17TH PLACE
SUNRISE, FL 33313

## Current Mailing Address:

5900 NW 17TH PLACE
SUNRISE, FL 33313

## FEI Number: 59-1402294

Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

THE FRYDMAN LAW GROUP, PLLC
3111 N. UNIVERSITY DRIVE
SUITE 403
CORAL SPRINGS, FL 33065 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.
SIGNATURE:
Electronic Signature of Registered Agent

## Officer/Director Detail :

| Title | PD | Title | SECRETARY |
| :---: | :---: | :---: | :---: |
| Name | KNOWLES, EVELYN | Name | ROBINSON, KAREEN |
| Address | C/O PHOENIX MANAGEMENT SERVICES 4800 STATE RD 7, SUITE 105 | Address | C/O PHOENIX MANAGEMENT SERVICES 4800 STATE RD 7, SUITE 105 |
| City-State-Zip: | LAUDERDALE LAKES FL 33319 | City-State-Zip: | LAUDERDALE LAKES FL 33319 |
| Title | TREASURER | Title | DIRECTOR |
| Name | EWART, JAMES S | Name | ROACH, ARIT |
| Address | C/O PHOENIX MANAGEMENT SERVICES 4800 STATE RD 7, SUITE 105 | Address | C/O PHOENIX MANAGEMENT SERVICES 4800 STATE RD7, SUITE 105 |
| City-State-Zip: | LAUDERDALE LAKES FL 33319 | City-State-Zip: | LAUDERDALE LAKES FL 33319 |
| Title | DIRECTOR |  |  |
| Name | RUMPH, LATONJA |  |  |
| Address | 5900 NW 17TH PLACE |  |  |
| City-State-Zip: | SUNRISE FL 33313 |  |  |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.
SIGNATURE: EVELYN KNOWLES
PRESIDENT
04/30/2021
Electronic Signature of Signing Officer/Director Detail

