2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT\# 720486
Entity Name: THE WESTMINSTER PRESBYTERIAN CHURCH OF BRANDON, FLORIDA, INC.

## Current Principal Place of Business:

402 E. LUMSDEN ROAD
BRANDON, FL 33511

## Current Mailing Address:

402 E. LUMSDEN ROAD
BRANDON, FL 33511
FEI Number: 59-1301155
Certificate of Status Desired: No
Name and Address of Current Registered Agent:

## EGGERT, JAMES S

811 CYPRESS VILLAGE BLVD
STE B
RUSKIN, FL 33573 US

FILED
Feb 18, 2016
Secretary of State CC6856017314

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.
SIGNATURE: JAMES S EGGERT 02/18/2016
Electronic Signature of Registered Agent

## Officer/Director Detail :

| Title | TRUSTEE | Title | TRUSTEE |
| :--- | :--- | :--- | :--- |
| Name | CRABTREE, DAVID | Name | EGGERT, JAMES |
| Address | 9427 CLOVER GLEN DRIVE | Address | 2229 MALIBU DR |
| City-State-Zip: | RIVERVIEW FL 33569 | City-State-Zip: | BRANDON FL 33511 |
| Title | TRUSTEE | Title | TRUSTEE |
| Name | BETHONEY, JOSEPH | Name | HOLLOWAY, JACK A. |
| Address | 2231 EAGLE BLUFF DRIVE | Address | 704 CITRUS WOOD LANE |
| City-State-Zip: | VALRICO FL 33596 | City-State-Zip: | VALRICO FL 33594 |

Title TRUSTEE
Name DEVINE, DAVID
Address 2864 DUNCAN TREE CIRCLE
City-State-Zip: VALRICO FL 33594

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[^0]:    I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

