

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 720486

**FILED**  
**Mar 28, 2024**  
**Secretary of State**  
**5745269088CC**

**Entity Name:** THE WESTMINSTER PRESBYTERIAN CHURCH OF BRANDON, FLORIDA, INC.

**Current Principal Place of Business:**

402 E. LUMSDEN ROAD  
BRANDON, FL 33511

**Current Mailing Address:**

402 E. LUMSDEN ROAD  
BRANDON, FL 33511

**FEI Number: 59-1301155**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

EGGERT, JAMES S  
811 CYPRESS VILLAGE BLVD  
STE B  
RUSKIN, FL 33573 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JAMES S EGGERT**

**03/28/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title TRUSTEE  
Name CRABTREE, DAVID  
Address 9427 CLOVER GLEN DRIVE  
City-State-Zip: RIVERVIEW FL 33569

Title TRUSTEE  
Name EGGERT, JAMES  
Address 2229 MALIBU DR  
City-State-Zip: BRANDON FL 33511

Title TRUSTEE  
Name HOLLOWAY, JACK A.  
Address 3538 SHADOWOOD DRIVE  
City-State-Zip: VALRICO FL 33596

Title TRUSTEE  
Name GILLESPIE, LARRY  
Address 533 SCHUETTE ROAD  
City-State-Zip: PLANT CITY FL 33567

Title TRUSTEE  
Name FREDRICKSON, JAMES  
Address 3016 FOLKLORE DRIVE  
City-State-Zip: VALRICO FL 33596

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES S EGGERT**

**TRUSTEE**

**03/28/2024**

Electronic Signature of Signing Officer/Director Detail

Date