

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 720437

**FILED**  
**May 21, 2019**  
**Secretary of State**  
**0460521245CC**

**Entity Name:** PALMS ASSOCIATION OF ALTON ROAD, INC.

**Current Principal Place of Business:**

100 BISCAYNE BLVD  
SUITE 1114  
MIAMI, FL 33131

**Current Mailing Address:**

100 BISCAYNE BLVD  
SUITE 1114  
MIAMI, FL 33131 US

**FEI Number:** 59-2229952

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

FRANK WOLLAND  
12865 WEST DIXIE HIGHWAY  
2ND FLOOR  
NORTH MIAMI, FL 33161 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** RICHARD ROSINSKI

05/21/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title P  
Name ROSINSKI, RICHARD  
Address 100 BISCAYNE BLVD  
SUITE 1114  
City-State-Zip: MIAMI FL 33131

Title TREASURER, VP  
Name DIEZ, CARLOS  
Address 100 BISCAYNE BLVD  
SUITE 1114  
City-State-Zip: MIAMI FL 33131

Title SECRETARY  
Name NOVELLA, MARILYN  
Address 100 BISCAYNE BLVD  
SUITE 1114  
City-State-Zip: MIAMI FL 33131

Title DIRECTOR  
Name FRAWLEY, PETER  
Address 100 BISCAYNE BLVD  
SUITE 1114  
City-State-Zip: MIAMI FL 33131

Title DIRECTOR  
Name NESTOR, ELLEN  
Address 100 BISCAYNE BLVD  
SUITE 1114  
City-State-Zip: MIAMI FL 33131

Title DIRECTOR  
Name DE BIRE , OLIVER  
Address 100 BISCAYNE BLVD  
SUITE 1114  
City-State-Zip: MIAMI FL 33131

Title DIRECTOR  
Name REDUCHA, ANDRZEJ  
Address 100 BISCAYNE BLVD  
SUITE 1114  
City-State-Zip: MIAMI FL 33131

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RICHARD ROSINSKI

**PRESIDENT**

05/21/2019

Electronic Signature of Signing Officer/Director Detail

Date