

2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 720415

Entity Name: MAINLANDS OF TAMARAC SECTION EIGHT ASSOCIATION, INC.**FILED**
Apr 25, 2017
Secretary of State
CC2975186754**Current Principal Place of Business:**5711 NW 67TH AVE
TAMARAC, FL 33321**Current Mailing Address:**5711 NW 67 AVE
TAMARAC, FL 33321**FEI Number: 23-7096608****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**GELLER-SCHNAITMAN, TRACEY S
2531 ARAGON BLVD.
SUNRISE, FL 33322 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | | | |
|-----------------|---------------------|-----------------|---------------------|
| Title | DIRECTOR | Title | PRESIDENT, DIRECTOR |
| Name | HARTMANN, JULIE | Name | YERIAN, RUSSELL |
| Address | 5711 NW 67 AVE | Address | 5711 NW 67 AVENUE |
| City-State-Zip: | TAMARAC FL 33321 | City-State-Zip: | TAMARAC FL 33321 |
| Title | VP, DIRECTOR | Title | DIRECTOR |
| Name | FRONEK, JOSEPH | Name | LONG, KATHI |
| Address | 5711 NW 67 AVE | Address | 5711 NW 67 AVE |
| City-State-Zip: | TAMARAC FL 33321 | City-State-Zip: | TAMARAC FL 33321 |
| Title | DIRECTOR, TREASURER | Title | SECRETARY, DIRECTOR |
| Name | MANSARAM, LALCHAN | Name | OLSHAN, SHELLY |
| Address | 5711 NW 67 AVE | Address | 5711 NW 67 AVE |
| City-State-Zip: | TAMARAC FL 33321 | City-State-Zip: | TAMARAC FL 33321 |
| Title | DIRECTOR | | |
| Name | LEIGHT, SHARON | | |
| Address | 5711 NW 67 AVE | | |
| City-State-Zip: | TAMARAC FL 33321 | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RUSSELL YERIAN**PRESIDENT****04/25/2017**_____
Electronic Signature of Signing Officer/Director Detail_____
Date