

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 720350

**Entity Name:** ENSENADA CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**3401 N. COUNTRY CLUB DRIVE  
AVENTURA, FL 33180**Current Mailing Address:**3401 N. COUNTRY CLUB DRIVE  
AVENTURA, FL 33180 US**FEI Number:** 13-2727856**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**GURSKY RAGAN, PA  
14 NE 1ST AVENUE  
SECOND FLOOR  
MIAMI, FL 33132 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** /S/ DARRIN GURSKY

03/06/2015

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            TANNEN, MILTON  
Address        3401 N. COUNTRY CLUB DRIVE #812  
City-State-Zip: AVENTURA FL 33180

Title            VP  
Name            ENAMORADO, DANIEYS  
Address        3475 N. COUNTRY CLUB DRIVE #301  
City-State-Zip: AVENTURA FL 33180

Title            SECRETARY  
Name            MARIN, LINA  
Address        3401 N. COUNTRY CLUB DRIVE  
City-State-Zip: AVENTURA FL 33180

Title            TREASURER  
Name            RIVERA, LEONOR  
Address        3401 N. COUNTRY CLUB DRIVE #612  
City-State-Zip: AVENTURA FL 33180

Title            DIRECTOR  
Name            BENITEZ, MARIA CLAUDIA  
Address        3401 N. COUNTRY CLUB DRIVE  
City-State-Zip: AVENTURA FL 33180

Title            DIRECTOR  
Name            MCGLASSON, CHARLOTTA  
Address        3401 N. COUNTRY CLUB DRIVE  
City-State-Zip: AVENTURA FL 33180

Title            DIRECTOR  
Name            PURITZ, GREGORY  
Address        3401 N. COUNTRY CLUB DRIVE  
City-State-Zip: AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MILTON TANNEN

PRESIDENT

03/06/2015

Electronic Signature of Signing Officer/Director Detail

Date