

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 720269

**FILED**  
**Mar 06, 2018**  
**Secretary of State**  
**CC1478134624**

**Entity Name:** GASPARILLA ISLAND CONSERVATION AND IMPROVEMENT ASSOCIATION, INC.

**Current Principal Place of Business:**

RM. 8, B.G.C.C. 1ST STREET  
BOCA GRANDE, FL 33921

**Current Mailing Address:**

P. O. BOX 446  
BOCA GRANDE, FL 33921

**FEI Number: 23-7097778**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

NICHOLS, MISTY MRS.  
131 1ST STREET, OFFICE 8  
BOCA GRANDE, FL 33921 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name MARTIN, DEB  
Address 131 1ST ST. OFFICE #8  
City-State-Zip: BOCA GRANDE FL 33921

Title DIRECTOR  
Name CARBONARI, BRUCE  
Address 131 1ST STREET #8  
City-State-Zip: BOCA GRANDE FL 33921

Title PRESIDENT  
Name ISHAM , F. LANCE  
Address 131 1ST STREET OFFICE #8  
City-State-Zip: BOCA GRANDE FL 33921

Title TREASURER  
Name PANKRATZ, HENRY MR.  
Address 131 1ST STREET OFFICE #8  
City-State-Zip: BOCA GRANDE FL 33921

Title D  
Name KRUSEN, ANDREW MR.  
Address 131 1ST STREET OFFICE #8  
City-State-Zip: BOCA GRANDE FL 33921

Title EXECUTIVE DIRECTOR  
Name NICHOLS, MISTY  
Address RM. 8, B.G.C.C. 1ST STREET  
City-State-Zip: BOCA GRANDE FL 33921

Title SECRETARY  
Name THOMAS, CLAUDIA  
Address 131 FIRST STREET W #8  
City-State-Zip: BOCA GRANDE FL 33921

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MISTY NABERS NICHOLS**

**EXECUTIVE DIRECTOR**

**03/06/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date