

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 720269

**FILED  
Apr 11, 2019  
Secretary of State  
7979567392CC**

**Entity Name:** GASPARILLA ISLAND CONSERVATION AND IMPROVEMENT ASSOCIATION, INC.

**Current Principal Place of Business:**

RM. 8, B.G.C.C. 1ST STREET  
BOCA GRANDE, FL 33921

**Current Mailing Address:**

P. O. BOX 446  
BOCA GRANDE, FL 33921

**FEI Number: 23-7097778**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

NICHOLS, MISTY MRS.  
131 1ST STREET, OFFICE 8  
BOCA GRANDE, FL 33921 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           CARBONARI, BRUCE  
Address        131 1ST STREET #8  
City-State-Zip: BOCA GRANDE FL 33921

Title           EXECUTIVE DIRECTOR  
Name           NICHOLS, MISTY  
Address        RM. 8, B.G.C.C. 1ST STREET  
City-State-Zip: BOCA GRANDE FL 33921

Title           VP  
Name           THOMAS, CLAUDIA  
Address        131 FIRST STREET W #8  
City-State-Zip: BOCA GRANDE FL 33921

Title           TREASURER  
Name           AMBROSIUS, MARK  
Address        RM. 8, B.G.C.C. 1ST STREET  
City-State-Zip: BOCA GRANDE FL 33921

Title           SECRETARY  
Name           BRANIN, PENN  
Address        RM. 8, B.G.C.C. 1ST STREET  
City-State-Zip: BOCA GRANDE FL 33921

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MISTY N NICHOLS**

**EXECUTIVE DIRECTOR**

**04/11/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date