

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 720231

Entity Name: HARSHAW LAKE PARK CONDOMINIUM, INC.**Current Principal Place of Business:**C/O CONDOMINIUM ASSOCIATES
3001 EXECUTIVE DRIVE., SUITE 260
CLEARWATER, FL 33762**Current Mailing Address:**C/O CONDOMINIUM ASSOCIATES
3001 EXECUTIVE DRIVE., SUITE 260
CLEARWATER, FL 33762 US**FEI Number:** 59-2171040**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**ZACUR, RICHARD
ZACUR & GRAHAM, PA
5200 CENTRAL AVE
ST. PETERSBURG, FL 33707 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** RICHARD ZACUR**03/27/2023**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | |
|-----------------|--|
| Title | DIRECTOR |
| Name | SAVAGE, MICHAEL |
| Address | C/O CONDOMINIUM ASSOCIATES 3001 EXECUTIVE DRIVE., SUITE 260 |
| City-State-Zip: | CLEARWATER FL 33762 |

| | |
|-----------------|--|
| Title | PRESIDENT |
| Name | RICHARDSON, BRUCE |
| Address | C/O CONDOMINIUM ASSOCIATES 3001 EXECUTIVE DRIVE., SUITE 260 |
| City-State-Zip: | CLEARWATER FL 33762 |

| | |
|-----------------|--|
| Title | SECRETARY |
| Name | BRIGHTMAN, ROSS |
| Address | C/O CONDOMINIUM ASSOCIATES 3001 EXECUTIVE DRIVE., SUITE 260 |
| City-State-Zip: | CLEARWATER FL 33762 |

| | |
|-----------------|--|
| Title | TREASURER |
| Name | GILSON, HOWARD |
| Address | C/O CONDOMINIUM ASSOCIATES 3001 EXECUTIVE DRIVE., SUITE 260 |
| City-State-Zip: | CLEARWATER FL 33762 |

| | |
|-----------------|--|
| Title | VP |
| Name | MOLT, DOUGLAS |
| Address | C/O CONDOMINIUM ASSOCIATES 3001 EXECUTIVE DRIVE., SUITE 260 |
| City-State-Zip: | CLEARWATER FL 33762 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRUCE RICHARDSON**PRESIDENT****03/27/2023**

Electronic Signature of Signing Officer/Director Detail

Date