

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 720000

**Entity Name:** ISLAND BREAKERS - A CONDOMINIUM, INC.

**Current Principal Place of Business:**

150 OCEAN LANE DRIVE  
KEY BISCAYNE, FL 33149

**Current Mailing Address:**

C/O SOUTH FLORIDA CONDOMINIUM MANAGEMENT, INC  
2800 BISCAYNE BLVD SUITE 310  
MIAMI, FL 33187 US

**FEI Number:** 59-1312689

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SOUTH FLORIDA CONDOMINIUM MANAGEMENT, INC.  
2800 BISCAYNE BLVD  
SUITE 310  
MIAMI, FL 33137 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** DAN WOODRUFF

03/10/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	PRESIDENT	Title	VP
Name	ESPINO, MONICA	Name	ARNESE, IDA
Address	C/O SOUTH FLORIDA CONDOMINIUM MANAGEMENT, INC. 2800 BISCAYNE BLVD SUITE 310	Address	C/O SOUTH FLORIDA CONDOMINIUM MANAGEMENT, INC. 2800 BISCAYNE BLVD SUITE 310
City-State-Zip:	MIAMI FL 33137	City-State-Zip:	MIAMI FL 33137
Title	TREASURER	Title	SECRETARY
Name	ARENCIBIA, LUIS	Name	ZEIK-CHIVI, LOURDES
Address	C/O SOUTH FLORIDA CONDOMINIUM MANAGEMENT, INC. 2800 BISCAYNE BLVD SUITE 310	Address	C/O SOUTH FLORIDA CONDOMINIUM MANAGEMENT, INC. 2800 BISCAYNE BLVD SUITE 310
City-State-Zip:	MIAMI FL 33137	City-State-Zip:	MIAMI FL 33137
Title	DIRECTOR		
Name	HERNANDEZ, MARLENE		
Address	C/O SOUTH FLORIDA CONDOMINIUM MANAGEMENT, INC. 2800 BISCAYNE BLVD SUITE 1310		
City-State-Zip:	MIAMI FL 33137		

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MONICA ESPINO

PRESIDENT

03/10/2023

Electronic Signature of Signing Officer/Director Detail

Date