

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 719943

**FILED  
Mar 21, 2014  
Secretary of State  
CC3066644423**

**Entity Name:** THE WOODLAND HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

7100 W. COMMERCIAL BLVD.  
107  
LAUDERHILL, FL 33319

**Current Mailing Address:**

7100 WEST COMMERCIAL BLVD  
SUITE 107  
LAUDERHILL, FL 33319

**FEI Number: 59-1347069**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

AMBASSADOR COMMUNITY MGMT INC  
7100 W. COMMERCIAL BLVD  
SUITE 107  
LAUDERHILL, FL 33319 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            FOX, PATTI  
Address        7100 W. COMMERCIAL BLVD., STE.  
                  107  
City-State-Zip: LAUDERHILL FL 33319

Title            VP  
Name            WISE, WAYNE  
Address        7100 W. COMMERCIAL BLVD., STE  
                  107  
City-State-Zip: LAUDERHILL FL 33919

Title            SECRETARY  
Name            JEKNOVORIAN, MIKE  
Address        7100 WEST COMMERCIAL BLVD  
                  SUITE 107  
City-State-Zip: LAUDERHILL FL 33319

Title            TREASURER  
Name            ROSE, SARA JANE  
Address        7100 WEST COMMERCIAL BLVD  
                  SUITE 107  
City-State-Zip: LAUDERHILL FL 33319

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PATTI FOX**

**PRESIDENT**

**03/21/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date