

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 719646

**Entity Name:** ST. PAUL'S EVANGELICAL LUTHERAN CHURCH OF LAKE LAND,  
FLORIDA

**FILED**  
**Jan 21, 2019**  
**Secretary of State**  
**0587075425CC**

**Current Principal Place of Business:**

4450 HARDEN BLVD  
LAKE LAND, FL 33813-1433

**Current Mailing Address:**

4450 HARDEN BLVD  
LAKE LAND, FL 33813-1433

**FEI Number: 59-0799921**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

TRINKLEIN, TRACY  
5416 OVERLOOK POINT  
LAKE LAND, FL 33812 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            JUDGE, JENNIFER  
Address        11128 SERENITY OAKS LN  
City-State-Zip: THONOTOSASSA FL 33592

Title            SD  
Name            TUCKER, JAMES  
Address        6893 HAYTER DRIVE  
City-State-Zip: LAKE LAND FL 33813

Title            VP  
Name            PAHL, KRIS  
Address        2536 DEERBROOK DRIVE  
City-State-Zip: LAKE LAND FL 33813

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JENNIFER JUDGE**

**BOARD OF TRUSTEES**

**01/21/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date