

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 719646

**FILED**  
**Jan 09, 2015**  
**Secretary of State**  
**CC8227520041**

**Entity Name:** ST. PAUL'S EVANGELICAL LUTHERAN CHURCH OF LAKE LAND, FLORIDA

**Current Principal Place of Business:**

4450 HARDEN BLVD  
LAKE LAND, FL 33813-1433

**Current Mailing Address:**

4450 HARDEN BLVD  
LAKE LAND, FL 33813-1433

**FEI Number:** 59-0799921

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

TRINKLEIN, TRACY  
5416 OVERLOOK POINT  
LAKE LAND, FL 33812 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            BRICKEY, KEVIN  
Address        1119 KELLS COURT  
City-State-Zip: LAKE LAND FL 33813

Title            VP  
Name            CHEYNE, DAVID  
Address        319 EAST MAXWELL DR  
City-State-Zip: LAKE LAND FL 33803

Title            SD  
Name            BREKKE, JEFF  
Address        2315 CIRCLE DR  
City-State-Zip: LAKE LAND FL 33803

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: KEVIN BRICKEY

PRES

01/09/2015

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date