

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 719336

**Entity Name:** WOODLAND LAKE PROPERTY OWNERS IMPROVEMENT ASSOCIATION, INC.

**FILED**  
**Mar 13, 2018**  
**Secretary of State**  
**CC9237166587**

**Current Principal Place of Business:**

17 NORTH SUNSET BLVD.  
GULF BREEZE, FL 32561

**Current Mailing Address:**

PO BOX 612  
GULF BREEZE, FL 32562-0612

**FEI Number: 59-3203394**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

GEORGE, BONNIE  
17 N. SUNSET BLVD.  
GULF BREEZE, FL 32561 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: BONNIE GEORGE**

**03/13/2018**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name BROCK, ALLEN  
Address 9 N. SUNSET DR.  
City-State-Zip: GULF BREEZE FL 32561

Title DIRECTOR  
Name MOORE, BROOKS  
Address 11 N. SUNSET BLVD.  
City-State-Zip: GULF BREEZE FL 32561

Title DIRECTOR  
Name GEORGE, CHAD  
Address 326 N. SUNSET BLVD.  
City-State-Zip: GULF BREEZE FL 32561

Title DIRECTOR  
Name TRAWICK, STEVE  
Address 324 N. SUNSET BLVD.  
City-State-Zip: GULF BREEZE FL 32561

Title DIRECTOR  
Name SILLITER, EMILY  
Address 10 HIGHPOINT DRIVE  
City-State-Zip: GULF BREEZE FL

Title ST  
Name GEORGE, BONNIE  
Address 17 N. SUNSET BLVD.  
City-State-Zip: GULF BREEZE FL 32561

Title PRESIDENT  
Name CLARK, BILL  
Address 60 HIGHPOINT DRIVE  
City-State-Zip: GULF BREEZE FL 32561

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BONNIE GEORGE**

**SECRETARY/TREASURER 03/13/2018**

Electronic Signature of Signing Officer/Director Detail

Date