

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 717996

**Entity Name:** FLORIDA ASSOCIATION OF PERIODONTISTS, INC.**Current Principal Place of Business:**30524 BIRDHOUSE DRIVE  
WESLEY CHAPEL, FL 33545**Current Mailing Address:**30524 BIRDHOUSE DRIVE  
WESLEY CHAPEL, FL 33545 US**FEI Number:** 23-7264533**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**FULTON, MARLINDA  
30524 BIRDHOUSE DRIVE  
WESLEY CHAPEL, FL 33545 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** MARLINDA FULTON

01/21/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            TESMER, MICHAEL  
Address        8487 4TH ST. N.  
City-State-Zip: ST. PETERSBURG FL 33702

Title            TREASURER  
Name            BERGENS, BRYAN  
Address        724 SOUTH BEACH ST.  
                  #4  
City-State-Zip: DAYTONA BEACH FL 32114

Title            EXECUTIVE SECRETARY  
Name            FULTON, MARLINDA  
Address        30524 BIRDHOUSE DRIVE  
City-State-Zip: WESLEY CHAPEL FL 33545

Title            VP  
Name            THOUSAND, IV, JOHN  
Address        10 ST. JOHNS MEDICAL PARK DR.  
                  #C  
City-State-Zip: ST. AUGUSTINE FL 32086

Title            OFFICER  
Name            BRITTEN, TODD  
Address        1472 JORDAN HILLS COURT  
City-State-Zip: CLEARWATER FL 33756

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARLINDA FULTON**EXECUTIVE DIRECTOR**

01/21/2024

Electronic Signature of Signing Officer/Director Detail

Date