

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 717980

**Entity Name:** AMERICAN CULINARY FEDERATION, FIRST COAST CHAPTER, INC.

**FILED**  
**Jan 08, 2013**  
**Secretary of State**  
**CC6449092650**

**Current Principal Place of Business:**

320 OSCEOLA AVENUE  
JACKSONVILLE BEACH, FL 32250

**Current Mailing Address:**

320 OSCEOLA AVENUE  
JACKSONVILLE BEACH, FL 32250 US

**FEI Number: 26-2462439**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

NORDMAN, JEFFREY PTREAS  
320 OSCEOLA AVENUE  
JACKSONVILLE BEACH, FL 32250 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	DTV	Title	DP
Name	NORDMAN, JEFFREY P	Name	SCHAEFER, JOEL
Address	320 OSCEOLA AVENUE	Address	320 OSCEOLA AVENUE
City-State-Zip:	JACKSONVILLE BEACH FL 32250	City-State-Zip:	JACKSONVILLE BEACH FL 32250
Title	DS		
Name	FROST, JOHN SEC		
Address	320 OSCEOLA AVENUE		
City-State-Zip:	JACKSONVILLE BEACH FL 32250		

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JEFFREY P NORDMAN**

**TREASURER**

**01/08/2013**

Electronic Signature of Signing Officer/Director Detail

Date