

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 717351

**FILED**  
**Feb 06, 2019**  
**Secretary of State**  
**4167748371CC**

**Entity Name:** THE EVANGELICAL FOUNDATION FOR CHRISTIAN SERVICE, INC.

**Current Principal Place of Business:**

880 SOUTH FEDERAL HIGHWAY  
FT. LAUDERDALE, FL 33316

**Current Mailing Address:**

880 SOUTH FEDERAL HIGHWAY  
FT. LAUDERDALE, FL 33316

**FEI Number: 59-6033524**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HENDRIKSE, THOMAS  
RIO VISTA COMMUNITY CHURCH  
880 S FEDERAL HIGHWAY  
FORT LAUDERDALE, FL 33316 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           HENDRIKSE, THOMAS  
Address        880 S FEDERAL HIGHWAY  
City-State-Zip: FT. LAUDERDALE FL 33316

Title           DIRECTOR, SECRETARY,  
                  TREASURER  
Name           ESTLER, STEVE  
Address        2177 NE 63 ST  
City-State-Zip: FORT LAUDERDALE FL 33308

Title           DIRECTOR  
Name           LAUTENSCHLAGER, MARK L  
Address        3521 SOUTHERN ORCHARD RD E  
City-State-Zip: DAVIE FL 33328

Title           VP  
Name           PROIETTO, LOUIS  
Address        880 S FEDERAL HIGHWAY  
City-State-Zip: FORT LAUDERDALE FL 33316

Title           DIRECTOR  
Name           LOMENICK, MATTHEW  
Address        3627 NE 19TH AVE  
City-State-Zip: OAKLAND PARK FL 33308

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: THOMAS J. HENDRIKSE**

**PRESIDENT**

**02/06/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date