

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 717157

**Entity Name:** IMPERIAL POINT GARDENS CONDOMINIUM, INC.

**Current Principal Place of Business:**

2250 NE 56TH PLACE  
FT LAUDERDALE, FL 33308

**Current Mailing Address:**

2250 NE 56TH PLACE  
FT LAUDERDALE, FL 33308 US

**FEI Number: 59-1359998**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

THE LAW OFFICES OF LEE H. BALLARD, P.A.  
10100 W SAMPLE ROAD THIRD FLOOR  
CORAL SPRINGS, FL 33065 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title SECRETARY  
Name DOYLE, ALLEN  
Address 2250 NE 56TH PLACE  
City-State-Zip: FT. LAUDERDALE FL 33308

Title PRESIDENT  
Name NEMMERS, BRETT  
Address 2250 NE 56TH PLACE  
City-State-Zip: FT LAUDERDALE FL 33308

Title DIRECTOR  
Name APOLITO-DIPP, CAMILA  
Address 2250 NE 56TH PLACE  
City-State-Zip: FT LAUDERDALE FL 33308

Title VP  
Name MCCONVILLE, CHRIS  
Address 2250 NE 56TH PLACE  
City-State-Zip: FT LAUDERDALE FL 33308

Title DIRECTOR  
Name GARAY, CIRO  
Address 2250 NE 56TH PLACE  
City-State-Zip: FT LAUDERDALE FL 33308

Title TREASURER  
Name MARTELL, KEVIN  
Address 2250 NE 56TH PLACE  
City-State-Zip: FT LAUDERDALE FL 33308

Title DIRECTOR  
Name TATUM, RANDY  
Address 2250 NE 56TH PLACE  
City-State-Zip: FT LAUDERDALE FL 33308

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BRETT NEMMERS**

**PRESIDENT**

**04/24/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date