

**2018 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 717012

**Entity Name:** GOLDEN HOUSE CONDOMINIUM, INC.

**Current Principal Place of Business:**

1340 LINCOLN RD  
MIAMI BEACH, FL 33139

**Current Mailing Address:**

C/O: URBAN RESOURCE  
PO BOX 415700  
MIAMI BEACH, FL 33141 US

**FEI Number:** 59-1365740

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

URBAN RESOURCE  
C/O: URBAN RESOURCE  
PO BOX 415700  
MIAMI BEACH, FL 33141 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** DORIS MORALES

12/10/2018

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name VISO, HELENE  
Address P.O. BOX 770010  
City-State-Zip: MIAMI FL 33177

Title DIRECTOR  
Name PAPPALARDO, MICHAEL  
Address P.O. BOX 770010  
City-State-Zip: MIAMI FL 33177

Title DIRECTOR  
Name MOYNIHAN, FLORA  
Address P.O. BOX 770010  
City-State-Zip: MIAMI FL 33177

Title DIRECTOR  
Name WEISNER, HOWARD  
Address P.O. BOX 770010  
City-State-Zip: MIAMI FL 33177

Title PRESIDENT  
Name MARCANTEL, JAMES  
Address 1340 LINCOLN RD  
APT 406  
City-State-Zip: MIAMI BEACH FL 33139

Title VP  
Name SALZBERG , ANNETTE  
Address 1340 LINCOLN RD  
702  
City-State-Zip: MIAMI BEACH FL 33139

Title SECRETARY  
Name SHAFTAL, BETH  
Address 7525 ADVENTURE AVE  
City-State-Zip: NORTH BAY VILLAGE FL 33141

Title TREASURER  
Name SHEIN, NAOMI  
Address 1340 LINCOLN RD  
304  
City-State-Zip: MIAMI BEACH FL 33139

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JAMES MARCANTEL

PRESIDENT

12/10/2018

Electronic Signature of Signing Officer/Director Detail

Date