### 2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 717012** 

Entity Name: GOLDEN HOUSE CONDOMINIUM, INC.

**FILED** Feb 03, 2018 **Secretary of State** CC2476921355

# **Current Principal Place of Business:**

1340 LINCOLN RD MIAMI BEACH, FL 33139

## **Current Mailing Address:**

FLORIDA ADVANCED PROPERTIES, INC. P.O. BOX 770010 MIAMI, FL 33177 US

FEI Number: 59-1365740 Certificate of Status Desired: No

### Name and Address of Current Registered Agent:

FLORIDA ADVANCED PROPERTIES, INC. 12895 SW 132 STREET **STE 103** MIAMI, FL 33186 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ANTHONY RODRIGUEZ 02/03/2018

Electronic Signature of Registered Agent

Date

## Officer/Director Detail:

Title	PRESIDENT	Title	TREASURER
Name	DUBELMAN, RACHEL	Name	SALZBERG, ANNETTE
Address	P.O. BOX 770010	Address	P.O. BOX 770010
City-State-Zip:	MIAMI FL 33177	City-State-Zip:	MIAMI FL 33177
Title	DIRECTOR	Title	DIRECTOR
11110	DIRECTOR		

Name MOYNIHAN, FLORA Name PAPPALARDO, MICHAEL P.O. BOX 770010 Address P.O. BOX 770010 Address

City-State-Zip: MIAMI FL 33177 City-State-Zip: MIAMI FL 33177

Title **SECRETARY** Title Name VISO, HELEN Name ROGERS, JAMES Address P.O. BOX 770010 Address P.O. BOX 770010 City-State-Zip: MIAMI FL 33177 City-State-Zip: MIAMI FL 33177

Title **DIRECTOR** Title **DIRECTOR** Name PICARD, LOUIS WEISNER, HOWARD Name Address P.O. BOX 770010 Address P.O. BOX 770010 City-State-Zip: MIAMI FL 33177 City-State-Zip: MIAMI FL 33177

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RACHEL DUBELMAN

PRESIDENT

02/03/2018