2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 716998

Entity Name: MAINLANDS OF TAMARAC BY THE GULF, UNIT NO. THREE

ASSOCIATION, INC.

Current Principal Place of Business:

10161 49TH STREET NORTH, SUITE L PINELLAS PARK, FL 33782

Current Mailing Address:

10161 49TH STREET NORTH, SUITE L PINELLAS PARK, FL 33782 US

FEI Number: 59-1514235 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

KIRHAGIS, MOLLIE 10161 49TH STREET NORTH, SUITE L PINELLAS PARK, FL 33782 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DOMINICK SCANNAVINO 01/16/2017

> Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT, DIRECTOR Title VP, SECRETARY, DIRECTOR

Name CRAIG, JAMES Name ENGSTROM, DEBRA

Address 10161 49TH STREET NORTH, SUITE L Address 10161 49TH STREET NORTH, SUITE L

City-State-Zip: PINELLAS PARK FL 33782 City-State-Zip: PINELLAS PARK FL 33782

Title TREASURER, DIRECTOR Title **DIRECTOR** WHITE, BOB Name MANN, LAURA Name

Address 10161 49TH STREET NORTH, SUITE L Address 10161 49TH STREET NORTH, SUITE L

PINELLAS PARK FL 33782 City-State-Zip: PINELLAS PARK FL 33782 City-State-Zip:

Title **DIRECTOR** Title **DIRECTOR**

Name PERFETTI, PAUL Name GEORGE, FRANK

10161 49TH STREET NORTH, SUITE L Address 10161 49TH STREET NORTH, SUITE L Address

City-State-Zip: PINELLAS PARK FL 33782 City-State-Zip: PINELLAS PARK FL 33782

Title DIRECTOR

Name CUNNINGHAM, PETER

10161 49TH STREET NORTH, SUITE L Address

City-State-Zip: PINELLAS PARK FL 33782

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

01/16/2017 SIGNATURE: JAMES CRAIG **PRESIDENT**

Electronic Signature of Signing Officer/Director Detail

Date

FILED Jan 16, 2017

Secretary of State

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