

**2019 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 716972

**Entity Name:** LAKE PARK CONDOMINIUM I, INC.

**Current Principal Place of Business:**

900 N.E. 199TH ST  
NORTH MIAMI BEACH, FL 33179

**Current Mailing Address:**

900 NE 199 STREET  
OFFICE  
MIAMI, FL 33179 US

**FEI Number:** 59-1274009

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

CARLA JONES, P.A.  
550 NE 124TH STREET  
NORTH MIAMI BEACH, FL 33161 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** MONICA HERNDON

10/16/2019

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER, SECRETARY  
Name           LEE, ARTHENIA  
Address        900 NE 199 STREET  
City-State-Zip: MIAMI FL 33179

Title           PRESIDENT  
Name           MAINEGRA, ISABEL  
Address        900 NE 199 STREET  
City-State-Zip: MIAMI FL 33179

Title           VP  
Name           ROJAS, JANET  
Address        900 NE 199 STREET  
City-State-Zip: MIAMI FL 33179

Title           DIRECTOR  
Name           BISON, JEROME  
Address        900 NE 199 STREET  
City-State-Zip: MIAMI FL 33179

Title           DIRECTOR  
Name           RUCCELL, HELENE  
Address        900 NE 199 STREET  
City-State-Zip: MIAMI FL 33179

Title           DIRECTOR  
Name           PAUWELS, ARTURO  
Address        900 NE 199 STREET  
City-State-Zip: MIAMI FL 33179

Title           DIRECTOR  
Name           BOLTON, JUANITA  
Address        900 NE 199 STREET  
City-State-Zip: MIAMI FL 33179

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ISABEL MAINEGRA

**PRESIDENT**

10/16/2019

Electronic Signature of Signing Officer/Director Detail

Date