

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 716578

**Entity Name:** TARPON CENTER VILLAS, INC.**Current Principal Place of Business:**900 GIBBS RD.  
VENICE, FL 34285**Current Mailing Address:**SUNSHINE MANAGED ASSOCIATIONS NETWORK, INC.  
8388 S. TAMIAMI TRAIL #173  
SARASOTA, FL 34238 US**FEI Number:** 59-1325385**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**SUNSHINE MANAGED ASSOCIATIONS NETWORK, INC.  
SUNSHINE MANAGED ASSOCIATIONS NETWORK  
8388 S. TAMIAMI TRAIL #173  
SARASOTA, FL 34238 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** ALLEN R. JENKINS

04/15/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	DIRECTOR	Title	SECRETARY
Name	KNIGHT, LILLIAN	Name	HARRISON, BRYAN
Address	SUNSHINE MANAGED ASSOCIATIONS NETWORK, INC. 8388 S. TAMIAMI TRAIL #173	Address	SUNSHINE MANAGED ASSOCIATIONS NETWORK, INC. 8388 S. TAMIAMI TRAIL #173
City-State-Zip:	SARASOTA FL 34238	City-State-Zip:	SARASOTA FL 34238
Title	PRESIDENT	Title	VP, TREASURER
Name	ASKINS, MICHAEL	Name	SADOSKY, SHARON
Address	SUNSHINE MGD ASSC NETWORK 8388 TAMIAMI TRAIL #173	Address	SUNSHINE MANAGED ASSOCIATIONS NETWORK, INC. 8388 S. TAMIAMI TRAIL #173
City-State-Zip:	SARASOTA FL 34238	City-State-Zip:	SARASOTA FL 34238
Title	DIRECTOR		
Name	CHRISTENSEN, NANCY		
Address	SUNSHINE MANAGED ASSOCIATIONS NETWORK, INC. 8388 S. TAMIAMI TRAIL #173		
City-State-Zip:	SARASOTA FL 34238		

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** MICHAEL ASKINS

PRESIDENT

04/15/2024

Electronic Signature of Signing Officer/Director Detail

Date