Current Mailing Address:				
4020 GALT OCEAN DR FT LAUDERDALE, FL 33308 US				
FEI Number: 59-1316714			Certificate of Status Desired: No	
Name and Address of Current Registered Agent:				
BETH LINDIE, ESQ. 400 SOUTHEAST 6TH STREET FORT LAUDERDALE, FL 33301-3178 US				
The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.				
SIGNATURE	BETH LINDIE			03/24/2022
	Electronic Signature of Registered Agent			Date
Officer/Director Detail :				
Title	TREASURER	Title	GOVERNOR	
Name	LISOTTA , PAUL	Name	GUENSLER, SCOTT	
Address	4020 GALT OCEAN DRIVE	Address	4020 GALT OCEAN DRIVE	
City-State-Zip:	FORT LAUDERDALE FL 33308	City-State-Zip:	FORT LAUDERDALE FL 33308	3
Title	ASST. VICE PRESIDENT	Title	SECRETARY	
Name	POTESTIVO, JOSEPH	Name	RIVERS, KOREENA	
Address	4020 GALT OCEAN DRIVE	Address	4020 GALT OCEAN DRIVE	
City-State-Zip:	FORT LAUDERDALE FL 33308	City-State-Zip:	FORT LAUDERDALE FL 33308	3
Title	GOVERNOR	Title	VP	
Name	JENNINGS, EDWARD	Name	SIEGELE, LORIE	
Address	4020 GALT OCEAN DRIVE	Address	4020 GALT OCEAN DRIVE	
City-State-Zip:	FORT LAUDERDALE FL 33308	City-State-Zip:	FORT LAUDERDALE FL 33308	3
Title	PRESIDENT			
Name	GISH, STEVEN			
Address	4020 GALT OCEAN DRIVE			
City-State-Zip:	FORT LAUDERDALE FL 33308			

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 716399

Entity Name: ATLANTIC OCEAN CLUB CONDOMINIUM APARTMENTS, INC.

Current Principal Place of Business:

4020 GALT OCEAN DR FT LAUDERDALE, FL 33308

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEVEN GISH

PRESIDENT

03/24/2022

Electronic Signature of Signing Officer/Director Detail

FILED Mar 24, 2022 **Secretary of State** 2416833819CC