

2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 716399

Entity Name: ATLANTIC OCEAN CLUB CONDOMINIUM APARTMENTS, INC.

FILED
Mar 16, 2017
Secretary of State
CC0027684156

Current Principal Place of Business:

4020 GALT OCEAN DR
FT LAUDERDALE, FL 33308

Current Mailing Address:

4020 GALT OCEAN DR
FT LAUDERDALE, FL 33308

FEI Number: 59-1316714

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

AXELSON, JEFFREY M
4020 GALT OCEAN DRIVE
OFFICE
FORT LAUDERDALE, FL 33308 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JEFFREY M. AXELSON

03/16/2017

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name RICCO, WILLIAM
Address 4020 GALT OCEAN DRIVE
City-State-Zip: FORT LAUDERDALE FL 33308

Title VP
Name AXELSON, JEFFREY
Address 4020 GALT OCEAN DR
City-State-Zip: FORT LAUDERDALE FL 33308

Title SECRETARY
Name SALCE, ANTHONY
Address 4020 GALT OCEAN DR.
City-State-Zip: FORT LAUDERDALE FL 33308

Title TREASURER
Name WATKINS, WILLIAM
Address 4020 GALT OCEAN DR.
City-State-Zip: FORT LAUDERDALE FL 33308

Title DIRECTOR
Name ORFALY, KAREN
Address 79 CHIPPY LANE
City-State-Zip: METHUEN MA 01844

Title DIRECTOR
Name BIBACE, RONALD
Address 4020 GALT OCEAN DRIVE
City-State-Zip: FORT LAUDERDALE FL 33308

Title DIRECTOR
Name BERARDI, ANGELO
Address 4020 GALT OCEAN DRIVE
City-State-Zip: FORT LAUDERDALE FL 33308

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JEFFREY M. AXELSON

VICE PRESIDENT

03/16/2017

Electronic Signature of Signing Officer/Director Detail

Date