

2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 716296

Entity Name: COVENANT PRESBYTERIAN CHURCH OF OVIEDO, INC.**Current Principal Place of Business:**1949 CR 419 W
1281
OVIEDO, FL 32765**Current Mailing Address:**P. O. BOX 622962
OVIEDO, FL 32762 US**FEI Number: 59-1404353****Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**LEIGH, RICHARD A
1031 W. MORSE BLVD.
STE 350
WINTER PARK, FL 32789 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|--------------------------|
| Title | D |
| Name | BOARDMAN, JONATHAN R |
| Address | 5644 GARDEN GROVE CIRCLE |
| City-State-Zip: | WINTER PARK FL 32792 |

| | |
|-----------------|----------------------|
| Title | D |
| Name | LANPHEAR, RON |
| Address | 9865 LAKE GEORGIA DR |
| City-State-Zip: | ORLANDO FL 32817 |

| | |
|-----------------|-------------------------|
| Title | DP |
| Name | LEIGH, RICHARD |
| Address | 2121 SHADY HILL TERRACE |
| City-State-Zip: | WINTER PARK FL 32792 |

| | |
|-----------------|--------------------------|
| Title | D |
| Name | SACASAS, MICHAEL |
| Address | 3457 BOUGAINVILLEA DRIVE |
| City-State-Zip: | WINTER PARK FL 32792 |

| | |
|-----------------|-------------------------|
| Title | DIRECTOR |
| Name | BROWN, JEFFREY L |
| Address | 257 SAXONY COURT |
| City-State-Zip: | WINTER SPRINGS FL 32708 |

| | |
|-----------------|----------------------|
| Title | TREASURER |
| Name | PAULLEY, JASON |
| Address | 1046 RAMSGATE COURT |
| City-State-Zip: | WINTER PARK FL 32792 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RICHARD A. LEIGH**DP****04/04/2013**_____
Electronic Signature of Signing Officer/Director Detail_____
Date