

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 715782

**Entity Name:** LEISURE HOUSE ASSOCIATION, INC.

**FILED**  
**Mar 05, 2013**  
**Secretary of State**  
**CC4235260570**

**Current Principal Place of Business:**

3000 RIO MAR STREET  
OFFICE  
FT. LAUDERDALE, FL 33304

**Current Mailing Address:**

3000 RIO MAR STREET  
OFFICE  
FT. LAUDERDALE, FL 33304

**FEI Number: 59-1356509**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

RUMIN, EDWARD R.  
2870 E. OAKLAND PARK BLVD.  
FORT LAUDERDALE, FL 33306 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name CLARKE, DAVID  
Address 3000 RIO MAR ST  
City-State-Zip: FT LAUDERDALE FL 33304

Title ST  
Name STALKER, MURIEL  
Address 3000 RIO MAR ST.  
City-State-Zip: FT. LAUDERDALE FL 33304

Title D  
Name SMITH, MARY ANN  
Address 3000 RIO MAR ST.  
City-State-Zip: FT. LAUDERDALE FL 33304

Title VD  
Name DE CASTILLA, JOSE  
Address 3000 RIO MAR ST.  
City-State-Zip: FT. LAUDERDALE FL 33304

Title PTD  
Name HICKEY, F JOHN  
Address 3000 RIO MAR ST  
City-State-Zip: FT LAUDERDALE FL 33304

Title DIRECTOR  
Name MELIA, DOMINIC  
Address 3000 RIO MAR STREET  
OFFICE  
City-State-Zip: FT. LAUDERDALE FL 33304

Title DIRECTOR  
Name PARKER, KENNETH  
Address 3000 RIO MAR STREET  
OFFICE  
City-State-Zip: FT. LAUDERDALE FL 33304

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: HICKEY, F JOHN**

**PRESIDENT**

**03/05/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date